



*DAE #25*  
*9200/2827*

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Andrew E. Meyer et al.                      Art Unit : 2827  
Serial No. : 08/821,760                                      Examiner : Albert W. Paladini  
Filed : March 20, 1997                                      Confirmation No.: 5562  
Title : VISUAL LATCHING INDICATOR ARRANGEMENT FOR AN ELECTRICAL  
BUSHING AND TERMINATOR

**RECEIVED**

Commissioner for Patents  
Washington, D.C. 20231

SEP 17 2002

OFFICE OF THE SPECIAL  
PROGRAMS EXAMINER

**PETITION TO WITHDRAW ABANDONMENT**

Under 37 CFR §1.181(a), applicants hereby petition to withdraw the Notice of Abandonment mailed May 30, 2002 (Tab A). The application was abandoned because the Patent and Trademark Office records indicate that the issue fee was not paid in response to the Notice of Allowance dated January 25, 2002.

The undersigned, applicants' attorney of record, first became aware of the abandonment on May 30, 2002, upon contacting the Examiner to determine the status of the application, and submits that this petition to withdraw the Notice is being promptly submitted as required by 37 CFR §1.181(f).

The Notice of Allowance of January 25, 2002 was never received by our office and, therefore, the issue fee was not paid, because the Notice of Allowance was sent to the previous attorney of record at the wrong address. That Notice of Allowance was not forwarded to us by the previous firm.

The following documents have previously been submitted to the Office:

1. A change of address filed November 24, 1998 (Tab B); and
2. A revocation and new power of attorney filed December 16, 1998 (Tab C).

Copies of these documents are attached along with a copy of a date-stamped postcard confirming that these documents were received by the Office.

Since filing the revocation and new power of attorney, the following items have been addressed to Fish & Richardson P.C. and received from the Office:

1. A communication dated February 3, 1999 indicating that the new power of attorney has been accepted (Tab D); and

Applicant : Andrew E. Meyer et al.  
Serial No. : 08/821,760  
Filed : March 20, 1997  
Page : 2

Attorney's Docket No.: 08215-285002 / RTC-019541-  
CIP

2. A communication dated February 16, 1999 indicating that the reply brief has been received and entered (Tab E).

The Notice of Allowance, however, was addressed and forwarded to Burns, Doane, Swecker & Mathis (Tab F) (as was the Notice of Abandonment) and was not received in our office. Applicants submit that a response to the Notice of Allowance was not filed because the notice was never received. A response to the Notice of Allowance is being submitted with this petition. In view of this, applicants request withdrawal of the Notice of Abandonment.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

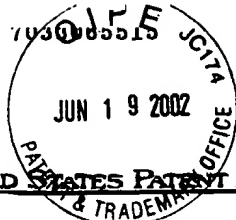
Date: June 19, 2002

  
\_\_\_\_\_  
John F. Hayden  
Reg. No. 37,640

Fish & Richardson P.C.  
1425 K Street, N.W.  
11th Floor  
Washington, DC 20005-3500  
Telephone: (202) 783-5070  
Facsimile: (202) 783-2331

#25  
part

A



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231  
www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
08/821,760	03/20/1997	ANDREW EDGAR MEYER	006523-150	5562

21839 7590 05/30/2002

BURNS DOANE SWECKER & MATHIS L L P  
POST OFFICE BOX 1404  
ALEXANDRIA, VA 22313-1404

EXAMINER

PALADINI, ALBERT WILLIAM

ART UNIT	PAPER NUMBER
----------	--------------

2827

PH 24

DATE MAILED: 05/30/2002

Please find below and/or attached an Office communication concerning this application or proceeding.


**UNITED STATES DEPARTMENT OF COMMERCE**  
**United States Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

APPLICATION NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
--------------------	-------------	-----------------------	---------------------

08/821,760

EXAMINER
----------

ART UNIT	PAPER NUMBER
----------	--------------

PH 24

DATE MAILED:

**NOTICE OF ABANDONMENT**

This application is abandoned in view of:

- ☐ Applicant's failure to timely file a proper reply to the Office letter mailed on \_\_\_\_\_.
- ☐ A reply (with a Certificate of Mailing or Transmission of \_\_\_\_\_) was received on \_\_\_\_\_, which is after the expiration of the period for reply (including a total extension of time of \_\_\_\_\_ month(s)) which expired on \_\_\_\_\_.
- ☐ A proposed reply was received on \_\_\_\_\_, but it does not constitute a proper reply under 37 CFR 1.113 to the final rejection.  
 (A proper reply under 37 CFR 1.113 to a final rejection consists only of: (1) a timely filed amendment which places the application in condition for allowance; (2) a timely filed Notice of Appeal (with appeal fee); or (3) a timely filed Request for Continued Examination (RCE) in compliance with 37 CFR 1.114).
- ☐ No reply has been received.
- ☒ Applicant's failure to timely pay the required issue fee and publication fee, if applicable, within the statutory period of three months from the mailing date of the Notice of Allowance (PTOL-85).
- ☐ The issue fee and publication fee, if applicable, was received on \_\_\_\_\_ (with a Certificate of Mailing or Transmission dated \_\_\_\_\_), which is after the expiration of the statutory period for payment of the issue fee (and publication fee) set in the Notice of Allowance.
- ☐ The submitted fee of \$ \_\_\_\_\_ is insufficient. A balance of \$ \_\_\_\_\_ is due.  
 The issue fee required by 37 CFR 1.18 is \$ \_\_\_\_\_. The publication fee, if required by 37 CFR 1.18(d), is \$ \_\_\_\_\_.
- ☒ The issue fee and publication fee, if applicable, has not been received.
- ☐ Applicant's failure to timely file new formal drawings as required by, and within the three-month period set in, the Notice of Allowability (PTOL-37).
- ☐ Proposed new formal drawings were received on \_\_\_\_\_ (with a Certificate of Mailing or Transmission dated \_\_\_\_\_), which is after the expiration of the period for reply.
- ☐ The proposed new formal drawings filed on \_\_\_\_\_ are not acceptable and the period for reply has expired.
- ☐ No proposed new formal drawings have been received.
- ☐ The letter of express abandonment which is signed by the attorney or agent of record, the assignee of the entire interest, or all of the applicants.
- ☐ The letter of express abandonment which is signed by an attorney or agent (acting in a representative capacity under 37 CFR 1.34(a)) upon the filing of a continuing application.
- ☐ The decision by the Board of Patent Appeals and Interferences rendered on \_\_\_\_\_ and because the period for seeking court review of the decision has expired and there are no allowed claims.
- ☐ The reason(s) below:

**ABANDONMENT**  
**CONTACT PERSON IS:**  
**TOM HAWKINS**  
**305-8380**

**Wynette Stapor**

RECEIVED

**United States Patent and Trademark Office**

JUN 11 2002

**Customer Service Center, Technology Center 2800** and RICHARDSON, P.C.  
WASHINGTON, D.C.

**Phone 703/306-3329**

**Fax 703/306-5515**

SL

**Date: 06-11-02**

**Total # of pages-including cover sheet: 3**

**To: April Sanders**

**Recipient Fax: 206-903-8820**

**From: Wynette Stapor**

202-783-2331

**Memo: Per your request- here is a copy of the Notice of Abandonment dated 5-30-02 for S/N 09-821760. Please call me if I can be of any more assistance.**

**Thanks**

**Wynette Stapor**

**Customer Service Office**

**TC 2800**

**FAX\*FAX\*FAX\*FAX\*FAX\*FAX\*FAX\*FAX\*FAX\*FAX**

03



RECEIVED

NOV 25 1998

FISH & RICHARDSON, P.  
WASHINGTON, D.C.  
PRACTICE SYMPOSIUM

JXO

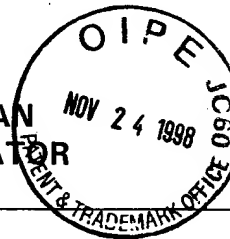
**PLEASE STAMP AND RETURN TO ACKNOWLEDGE RECEIPT OF:**

In re Application of: **Andrew E. Meyer et al.**

Serial No.: **08/821,760**

Filed: **March 20, 1997**

For: **VISUAL LATCHING INDICATOR FOR AN  
ELECTRICAL BUSHING AND TERMINATOR**



☒ **Transmittal Letter**

☐ **Response/Amendment Under** \_\_\_\_\_ **Pages**

☐ **Information Disclosure Statement, w/PTO-1449 in duplicate** \_\_\_\_\_ **Pages**

**Number of Cited References** \_\_\_\_; **Copies attached: Yes** \_\_ **No** \_\_

☐ **Issue Fee Transmittal**

☐ **Submission of Formal/Amended Drawings** (\_\_\_\_ **Sheets; Figs.** \_\_\_\_ - \_\_\_\_)

☐ **Check \$** \_\_\_\_ **Check No.** \_\_\_\_ **Charge Deposit Account No.** \_\_\_\_

**Other** Reply Brief (7 pgs., in triplicate); Change of Address

**Atty/Secy** JFH:jxo **Docket No.** 08215/285002 **Date** 11/24/98

**SSol#** 92930



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Andrew E. Meyer et al.                      Art Unit: 2109  
Serial No.: 08/821,760                                      Examiner: H. Sough  
Filed : March 20, 1997  
Title : VISUAL LATCHING INDICATOR FOR AN

Box AF

Assistant Commissioner for Patents  
Washington, DC 20231

CHANGE OF ADDRESS


Effective immediately, please address all  
correspondence in this matter to:

John F. Hayden  
Fish & Richardson P.C.  
601 Thirteenth Street, NW  
Washington, DC 20005

The telephone and facsimile numbers are (202) 783-5070  
and (202) 783-2331, respectively.

Respectfully submitted,

Date: November 24, 1998

  
John F. Hayden  
Reg. No. 37,640

Fish & Richardson P.C.  
601 13th Street NW  
Washington, D.C. 20005

Telephone: 202/783-5070  
Facsimile: 202/783-2331  
92930.W11

c



RECEIVED

DEC 17 1998

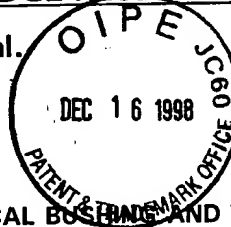
FOUO BIC-APPROPRIATE  
WORKING COPY  
OFFICE USE ONLY

**PLEASE STAMP AND RETURN TO ACKNOWLEDGE RECEIPT OF:**

In re Application of: Andrew E. Meyer et al.

Serial No.: 08/821,760

Filed: March 20, 1997



For: VISUAL LATCHING INDICATOR FOR AN ELECTRICAL BUSBAR AND TERMINATOR

XX Revocation and Power of Attorney 2 Pages  
\_\_\_\_ Response/Amendment Under \_\_\_\_\_ Pages  
\_\_\_\_ Information Disclosure Statement, w/PTO-1449 in duplicate \_\_\_\_\_ Pages  
Number of Cited References \_\_\_\_; Copies attached: Yes \_\_\_\_ No \_\_\_\_  
\_\_\_\_ Issue Fee Transmittal  
\_\_\_\_ Submission of Formal/Amended Drawings (\_\_\_\_ Sheets; Figs. \_\_\_\_ - \_\_\_\_)  
\_\_\_\_ Check \$ \_\_\_\_ Check No. \_\_\_\_ Charge Deposit Account No. \_\_\_\_  
Other \_\_\_\_\_

Atty/Secy JFH/vlt Docket No. 08215/285002 Date December 16, 1998 SSol# \_\_\_\_\_

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Andrew E. Meyer et al.                      Art Unit: 2831  
Serial No.: 08/821,760                                      Examiner: H. Sough  
Filed : March 20, 1997  
Title : VISUAL LATCHING INDICATOR FOR AN ELECTRICAL BUSHING  
AND TERMINATOR

Commissioner of Patents and Trademarks  
Washington, DC 20231

REVOCATION AND NEW POWER OF ATTORNEY

Under 37 CFR §3.73(b) Cooper Industries, Inc., an Ohio corporation, certifies that it is the assignee of 100% of the right, title and interest in the patent application identified above by virtue of an assignment from the inventors of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 7055, Frame 0697 on June 20, 1994.

The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned, whose title is supplied below, is empowered to act on behalf of the assignee.

The undersigned, acting on behalf of the assignee, hereby revokes all powers of attorney previously granted in the application and appoints:

John F. Hayden, Reg. No. 37,640; John C. Phillips, Reg. No. 35,322; Linda Liu Kordziel, Reg. No. 39,732; Eldora L. Ellison, Reg. No. 39,967; Carl B. Wischhusen, Reg. No. 43,279; William E. Booth, Reg. No. 28,933; Ruffin B. Cordell, Reg. No. 33,487; David L. Feigenbaum, Reg. No. 30,378; John W. Freeman, Reg. No. 29,066;

Timothy A. French, Reg. No. 30,175; John F. Land, Reg. No. 29,554; G. Roger Lee, Reg. No. 28,963; Ralph A. Mittelberger, Reg. No. 33,195; John B. Pegram, Reg. No. 25,198; Rene D. Tegtmeyer, Reg. No. 33,567; Hans R. Troesch, Reg. No. 36,950; Dorothy P. Whelan, Reg. No. 33,814; Charles C. Winchester, Reg. No. 21,040; John R. Rafter, Reg. No. 28,533; and William Bruce Patterson, Reg. No. 34,102,

with full power of substitution and revocation, to prosecute the application and to transact all business in the United States Patent and Trademark Office connected therewith.

Address all telephone calls to John F. Hayden at 202/783-5070. Address all correspondence to John F. Hayden, Fish & Richardson P.C., 601 13th Street NW, Washington, D.C. 20005; facsimile: 202/783-2331.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patents issued thereon.

Date: December 10, 1998

By: Diane K. Schumacher  
Name: Diane K. Schumacher  
Title: Senior Vice President,  
General Counsel and Secretary  
Cooper Industries, Inc.

9



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

JTH

APPLICATION NUMBER	TRADEMARK	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
--------------------	-----------	-------------	-----------------------	---------------------

08/821760 3/20/97 Andrew Edgar Meyer 8215/285002

Alan E. Kopecki  
Burns Doane Swecker Mathis  
P.O. Box 1404

RECEIVED

FEB 08 1999

EXAMINER
----------

ART UNIT	PAPER NUMBER
----------	--------------

2109 15

DATE MAILED: 2-3-99

FISH & RICHARDSON, P.C.  
WASHINGTON, D.C.  
PRACTICE SYSTEMS

This is in response to the Power of Attorney filed

12-16-98

- ☐ 1. The Power of Attorney to you in this application has been revoked by the applicant. Future correspondence will be mailed to the new address of record. 37 CFR 1.33.
- ☒ 2. The Power of Attorney to you in this application has been revoked by the assignee who has intervened as provided by 37 CFR 3.71. Future correspondence will be mailed to the new address of record. (37 CFR 1.33).
- ☐ 3. The withdrawal as attorney in this application has been accepted. Future correspondence will be mailed to the new address of record. 37 CFR 1.33.

*Elaborah Scott*  
This is a communication from the  
Patent and Trademark Office

- ☒ 4. The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the below-noted address as provided by 37 CFR 1.33.
- ☐ 5. The Power of Attorney in this application is not accepted for the reason(s) checked below:
- ☐ a. The Power of Attorney is from an assignee and the Certificate required by 37 CFR 3.73 (b) has not been received.
  - ☐ b. The person signing for the assignee has omitted their empowerment to sign on behalf of the assignee.
  - ☐ c. The inventor(s) is without authority to appoint attorneys since the assignee has intervened as provided by 37 CFR 3.71.
  - ☐ d. The signature of \_\_\_\_\_, a co-inventor in this application, has been omitted. The Power of Attorney will be entered upon receipt of confirmation signed by said co-inventor.
  - ☐ e. The person(s) appointed in the Power of Attorney is not registered to practice before the U.S. Patent & Trademark Office.
  - ☐ f. The revocation is not signed by the applicant, the assignee of the entire interest, or one particular principal attorney having the authority to revoke.

John F. Hayden  
Fish & Richardson P.C.  
601 13th Street N.W.  
Washington DC 20005

*Elaborah Scott*  
This is a communication from the  
Patent and Trademark Office

THIS COPY FOR NEW ATTORNEY/AGENT

COPY C



08215/285002  
UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

APPLICATION NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
--------------------	-------------	-----------------------	---------------------

08/821,760 3/20/97 Andrew Edgar Meyer

Alan L. Kopecki  
Burns Doane Swecker & Mathis  
P.O. Box 1404  
Alexandria Va 22313-1404

RECEIVED

FEB 6 1 1999

EXAMINER
----------

Sough

ART UNIT	PAPER NUMBER
----------	--------------

2109

15

DATE MAILED: 2-3-99

FISH & RICHARDSON, P.C.  
WASHINGTON, D.C.  
PRACTICE SYSTEMS

This is in response to the Power of Attorney filed 12-16-98

- ☐ 1. The Power of Attorney to you in this application has been revoked by the applicant. Future correspondence will be mailed to the new address of record. 37 CFR 1.33.
- ☒ 2. The Power of Attorney to you in this application has been revoked by the assignee who has intervened as provided by 37 CFR 3.71. Future correspondence will be mailed to the new address of record. (37 CFR 1.33).
- ☐ 3. The withdrawal as attorney in this application has been accepted. Future correspondence will be mailed to the new address of record. 37 CFR 1.33.

BURNS, DOANE, SWECKER & MATHIS, LLP RECEIVED FEB 19 1999 LDR DOCKETED 2-19-99
---

000523-150  
COOPER  
RHM/WCR/AER

This is a communication from the  
Patent and Trademark Office

Transferred to Fish + Richardson

FORM PTO-305 (REV. 10-94)

THIS COPY FOR FORMER ATTORNEY/AGENT

COPY B

11-5-98



2



**UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office**

Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, DC 20231

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.
08/821,760	03/20/97	MEYER	A 806523-150

08215/085002

JOHN F. HAYDEN  
FISH & RICHARDSON P.C.  
601 13TH STREET NW  
WASHINGTON DC 20005

MM71/0216

**RECEIVED**

FEB 17 1999

FISH & RICHARDSON, P.C.  
WASHINGTON, D.C.  
PRACTICE SYSTEMS

**EXAMINER**

SOUGH, H

**ART UNIT** **PAPER NUMBER**

2831

**DATE MAILED:** 02/16/99

Please find below and/or attached an Office communication concerning this application or proceeding.

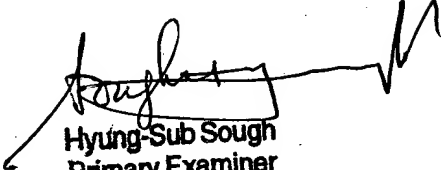
Commissioner of Patents and Trademarks

<p>* No Docketing Required *</p> <p>Reviewed By Practice Systems</p> <p>Initials: <i>SLW</i></p> <p>Reviewed By Licensing Secretary</p> <p>Initials:</p>
--

Application No.: 08/821,760

Art Unit: 2831

The reply brief filed November 24, 1998 has been entered and considered. The application has been forwarded to the Board of Patent Appeals and Interferences for decision on the appeal.



Hyung-Sub Sough  
Primary Examiner

P

**Wynette Stapor**

**RECEIVED**

**United States Patent and Trademark Office**

**Customer Service Center, Technology Center 2800** FISH and RICHARDSON P.C.  
WASHINGTON, D.C.

**Phone 703/306-3329**

**Fax 703/306-5515**

**Date: 06-06-02**

**To: April Sanders**

**From: Wynette Stapor**

**Total # of pages-including cover sheet: 7**

**Recipient Fax 202-783-2331**

**Memo: Per your request- here is a copy of the Notice of Allowance dated 01-25-02 for S/n 08-821760. Please call me if I can be of any more assistance.**

**Thanks**

**Wynette Stapor**

**Customer Service Office**

**TC 2800**

**FAX\*FAX\*FAX\*FAX\*FAX\*FAX\*FAX\*FAX\*FAX\*FAX**



RECEIVED

6/2002

T.S.

JFH

UNITED STATES PATENT AND TRADEMARK OFFICE

 UNITED STATES DEPARTMENT OF COMMERCE  
 FISH and FISHERIES  
 WASHINGTON, D.C. 20513

08215/285002

## NOTICE OF ALLOWANCE AND FEE(S) DUE

21839

7590

01/25/2002

 BURNS DOANE SWECKER & MATHIS L L P  
 POST OFFICE BOX 1404  
 ALEXANDRIA, VA 22313-1404

EXAMINER	
PALADINI, ALBERT WILLIAM	
ART UNIT	CLASS-SUBCLASS
2827	174-167000

DATE MAILED: 01/25/2002

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
08/821,760	03/20/1997	ANDREW EDGAR MEYER	006523-150	5562

TITLE OF INVENTION: VISUAL LATCHING INDICATOR FOR AN ELECTRICAL BUSHING AND TERMINATOR

TOTAL CLAIMS	APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
3	nonprovisional	NO	\$1280	\$0	\$1280	04/25/2002

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

## HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above. If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is changed, pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above and notify the United States Patent and Trademark Office of the change in status, or
- B. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check the box below and enclose the PUBLICATION FEE and 1/2 the ISSUE FEE shown above.

☐ Applicant claims SMALL ENTITY status.  
See 37 CFR 1.27.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Box ISSUE FEE unless advised to the contrary.

**IMPORTANT REMINDER:** Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
08/821,760	03/20/1997	ANDREW EDGAR MEYER	006523-150	5562
21839	7590	01/25/2002	EXAMINER	
BURNS DOANE SWECKER & MATHIS L L P			PALADINI, ALBERT WILLIAM	
POST OFFICE BOX 1404			ART UNIT	
ALEXANDRIA, VA 22313-1404			PAPER NUMBER	
UNITED STATES			2827	

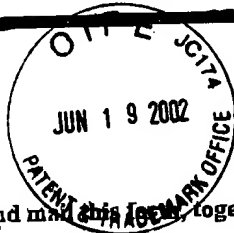
DATE MAILED: 01/25/2002

**Determination of Patent Term Extension under 35 U.S.C. 154 (b)**  
 (application filed after June 7, 1995 but prior to May 29, 2000)

The patent term extension is 0 days. Any patent to issue from the above identified application will include an indication of the 0 day extension on the front page.

If a continued prosecution application (CPA) was filed in the above-identified application, the filing date that determines patent term extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) system. (<http://pair.uspto.gov>)



## PART B - FEE(S) TRANSMITTAL

Complete and mail this form, together with applicable fee(s), to:

**Box ISSUE FEE**  
**Assistant Commissioner for Patents**  
**Washington, D.C. 20231**

**MAILING INSTRUCTIONS:** This form should be used for transmitting the **ISSUE FEE** and **PUBLICATION FEE** (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

21839 7590 01/25/2002

**BURNS DOANE SWECKER & MATHIS L L P**  
**POST OFFICE BOX 1404**  
**ALEXANDRIA, VA 22313-1404**

Note: The certificate of mailing below can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing.

## Certificate of Mailing

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above on the date indicated below.

(Depositor's name)
(Signature)
(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
08/821,760	03/20/1997	ANDREW EDGAR MEYER	006523-150	5562

TITLE OF INVENTION: VISUAL LATCHING INDICATOR FOR AN ELECTRICAL BUSHING AND TERMINATOR

TOTAL CLAIMS	APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
3	nonprovisional	NO	\$1280	\$0	\$1280	04/25/2002

EXAMINER	ART UNIT	CLASS-SUBCLASS
PALADINI, ALBERT WILLIAM	2827	174-167000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Use of PTO form(s) and Customer Number are recommended, but not required.

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47) attached.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

**PLEASE NOTE:** Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent)

☐ individual ☐ corporation or other private group entity ☐ government

## 4a. The following fee(s) are enclosed:

☐ Issue Fee☐ Publication Fee☐ Advance Order - # of Copies \_\_\_\_\_

## 4b. Payment of Fee(s):

☐ A check in the amount of the fee(s) is enclosed.☐ Payment by credit card, Form PTO-203B is attached.

☐ The Commissioner is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number \_\_\_\_\_ (enclose an extra copy of this form).

The COMMISSIONER OF PATENTS AND TRADEMARKS is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

**NOTE:** The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

**Burden Hour Statement:** This form is estimated to take 0.2 hours to complete. Time will vary depending on the needs of the individual case. Any comments on the amount of time required to complete this form should be sent to the Chief Information Officer, United States Patent and Trademark Office, Washington, D.C. 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND FEES AND THIS FORM TO: Box Issue Fee, Assistant Commissioner for Patents, Washington, D.C. 20231**

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

06/21/2002 MWOLDER2 00000252 08821760

01 FF-142  
02 FC-5611280.00 0P  
30.00 0P

TRANSMIT THIS FORM WITH FEE(S)



JUN 19 2002

# **Notice of Allowability**

Application No.

08/821,760

Applicant(s)

MEYER ET AL

Examiner

Albert W Paladini

Art Unit

28412827

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to RCE filed on 12/7/01.
2. ☒ The allowed claim(s) is/are 13, 19 and 20.
3. ☐ The drawings filed on \_\_\_\_\_ are accepted by the Examiner.
4. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
  - a) ☐ All b) ☐ Some\* c) ☐ None of the:
    1. ☐ Certified copies of the priority documents have been received.
    2. ☐ Certified copies of the priority documents have been received in Application No. \_\_\_\_\_.
    3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).
- \* Certified copies not received: \_\_\_\_\_.
5. ☐ Acknowledgment is made of a claim for domestic priority under 35 U.S.C. § 119(e) (to a provisional application).
  - (a) ☐ The translation of the foreign language provisional application has been received.
6. ☐ Acknowledgment is made of a claim for domestic priority under 35 U.S.C. §§ 120 and/or 121.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. **THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.**

7. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
8. ☒ CORRECTED DRAWINGS must be submitted.
  - (a) ☐ Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
    - 1) ☐ hereto or 2) ☐ to Paper No. \_\_\_\_\_.
  - (b) ☒ Including changes required by the proposed drawing correction filed 08 January 1998, which has been approved by the Examiner.
  - (c) ☐ Including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No. \_\_\_\_\_.

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the top margin (not the back) of each sheet. The drawings should be filed as a separate paper with a transmittal letter addressed to the Official Draftsperson.

9. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

## **Attachment(s)**

- 1 ☐ Notice of References Cited (PTO-892)
- 3 ☐ Notice of Draftsperson's Patent Drawing Review (PTO-948)
- 5 ☒ Information Disclosure Statements (PTO-1449), Paper No. 22
- 7 ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material

- 2 ☐ Notice of Informal Patent Application (PTO-152)
- 4 ☐ Interview Summary (PTO-413), Paper No. \_\_\_\_\_
- 6 ☐ Examiner's Amendment/Comment
- 8 ☐ Examiner's Statement of Reasons for Allowance
- 9 ☐ Other

*Albert W Paladini* 14622

Albert W Paladini  
Primary Examiner  
Art Unit: 2841  
2827